



**Urban Leadership Forum  
2021 Application**

Each fall, The Urban League of Philadelphia (ULP) accepts applications for its Urban Leadership Forum (ULF) class which starts the following January. The application process includes submitting the requested paperwork, participating in an interview and paying the application fee. The full tuition is due upon acceptance into the program. Dates and benchmarks to guide you through the 2021 application process are summarized below.

All requested items should be sent to:  
Attn: The Urban Leadership Forum  
The Urban League of Phila.  
121 S. Broad St, 6<sup>th</sup> floor  
Philadelphia, PA 19107  
[ulf@urbanleaguephila.org](mailto:ulf@urbanleaguephila.org)

For more information about the ULF Program, please contact the facilitators:  
Tomeka Lee, TriZen, LLC  
Phone: 215.935.6808  
Email: [ulf@urbanleaguephila.org](mailto:ulf@urbanleaguephila.org)

| <b>Item</b>                                                                                                                                                                                                                                                                                                                  | <b>Date</b>                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Completed Urban Leadership Forum Application, Applicant's Resume, Managers Nomination Form, and \$100 Application Fee                                                                                                                                                                                                        | Monday, November 9, 2020                                                                                                                                                                                                                                                                                                                                            |
| Virtual Applicant Interviews                                                                                                                                                                                                                                                                                                 | Weeks of Nov. 9 <sup>th</sup> , Nov. 16 <sup>th</sup> , Nov 30 <sup>th</sup>                                                                                                                                                                                                                                                                                        |
| Acceptance letters and tuition invoices emailed to participants                                                                                                                                                                                                                                                              | Monday, December 14, 2020                                                                                                                                                                                                                                                                                                                                           |
| Full tuition fee of \$4,900 due<br><i>*Includes: tuition, books, supplies, assessments, coaching session, 1-year Urban League of Philadelphia membership</i>                                                                                                                                                                 | Monday, January 11, 2021                                                                                                                                                                                                                                                                                                                                            |
| <p align="center"><b>**Class Dates**</b></p> <p><i>Program Format:</i></p> <ul style="list-style-type: none"> <li>• Classes will be facilitated virtually</li> <li>• 2 Monthly Sessions (9am – 12pm)</li> <li>• Each 3 Hour session will feature guest speakers, small breakout groups, engaging activities, etc.</li> </ul> | Thursday, January 14, 2021<br>Thursday, January 28, 2021<br>Thursday, February 11, 2021<br>Thursday, February 25, 2021<br>Thursday, March 11, 2021<br>Thursday, March 25, 2021<br>Thursday, April 8, 2021<br>Thursday, April 22, 2021<br>Thursday, May 6, 2021<br>Thursday, May 20, 2021<br>Thursday, June 3, 2021<br>Thursday, June 17, 2021 ( <b>Graduation</b> ) |

\* Payments are accepted via check or credit card. For credit card payments please use the PayPal Link provided below:  
[https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted\\_button\\_id=J7GC3LLPT4BXL](https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted_button_id=J7GC3LLPT4BXL)

\*\* Participants must be available to participate in monthly sessions and events.

Admission Criteria:

- ❖ Applicants must have middle management/supervisory experience with the capacity for advancement.
- ❖ Applicants must have demonstrated a high potential for leadership.
- ❖ Applicants must have demonstrated a commitment to community engagement.
- ❖ Applicants must have support from their manager and their organization to successfully complete this program.



Urban Leadership Forum  
2021 Application  
Part 1 - Applicant Section

**Contact Information**

|                                 |                      |                      |
|---------------------------------|----------------------|----------------------|
| <input type="text"/>            | <input type="text"/> | <input type="text"/> |
| First Name                      | Middle Name          | Last Name            |
| Employer                        | <input type="text"/> |                      |
| Title                           | <input type="text"/> |                      |
| Date of Birth                   | <input type="text"/> |                      |
| <input type="text"/>            |                      |                      |
| Company Address - Line 1        |                      |                      |
| <input type="text"/>            |                      |                      |
| Company Address - Line 2        |                      |                      |
| <input type="text"/>            | <input type="text"/> | <input type="text"/> |
| City                            | State                | Zip Code             |
| Preferred Phone<br>Office _____ | Home _____           | Cell _____           |
| <input type="text"/>            |                      |                      |
| Secondary Phone<br>Office _____ | Home _____           | Cell _____           |
| <input type="text"/>            |                      |                      |
| Preferred E-mail                | <input type="text"/> |                      |
| Secondary E-mail                | <input type="text"/> |                      |



**Urban Leadership Forum  
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Part 1 - Applicant Section**

|               |                                                 |                                                    |                              |
|---------------|-------------------------------------------------|----------------------------------------------------|------------------------------|
| Undergraduate | <input type="text"/><br>College/University Name | <input type="text"/><br>Degree/Major               | <input type="text"/><br>Year |
| Graduate      | <input type="text"/><br>College/University Name | <input type="text"/><br>Degree/Major               | <input type="text"/><br>Year |
| Other         | <input type="text"/><br>Institution Name        | <input type="text"/><br>Degree/Major/Certification | <input type="text"/><br>Year |

**Other Company Contacts**

|                                                              |                               |                                  |
|--------------------------------------------------------------|-------------------------------|----------------------------------|
| Manager's Name                                               | <input type="text"/>          |                                  |
| Title                                                        | <input type="text"/>          |                                  |
| Address - Line 1<br><small>(if different from above)</small> | <input type="text"/>          |                                  |
| Address - Line 2                                             | <input type="text"/>          |                                  |
| <input type="text"/><br>City                                 | <input type="text"/><br>State | <input type="text"/><br>Zip code |
| E-mail                                                       | <input type="text"/>          |                                  |
| Phone                                                        | <input type="text"/>          |                                  |

|                                                              |                               |                                  |
|--------------------------------------------------------------|-------------------------------|----------------------------------|
| Billing Contact Name                                         | <input type="text"/>          |                                  |
| Address - Line 1<br><small>(if different from above)</small> | <input type="text"/>          |                                  |
| Address - Line 2                                             | <input type="text"/>          |                                  |
| <input type="text"/><br>City                                 | <input type="text"/><br>State | <input type="text"/><br>Zip code |
| E-mail                                                       | <input type="text"/>          |                                  |
| Phone                                                        | <input type="text"/>          |                                  |



Urban League of  
Philadelphia

*Empowering Communities.  
Changing Lives.*

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Part 1 - Applicant Section

**Questionnaire**

Please attach your answers to the following questions on a separate sheet and submit with the application.

- ❖ **What leadership skills are most critical to success as a leader within your organization? How are you developing those skills?**
- ❖ **What actions are you taking to improve the community in which you live or work?**

**Reminder:**

This application, along with your resume and application fee of \$100 is **due November 9, 2020.**

Send to:                   The Urban League of Philadelphia  
                                Attn: The Urban Leadership Forum  
                                121 S. Broad St, 6<sup>th</sup> floor  
                                Philadelphia, PA 19107

Scan and Email to:       [ulf@urbanleaguephila.org](mailto:ulf@urbanleaguephila.org)

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Applicant Signature

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Date



**Urban Leadership Forum  
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Part 2 - Manager Nomination Section**

|                  |                      |
|------------------|----------------------|
| Applicant's Name | <input type="text"/> |
| Manager's Name   | <input type="text"/> |
| Title            | <input type="text"/> |
| E-mail           | <input type="text"/> |
| Phone            | <input type="text"/> |

**Program Requirements**

- ✓ Applicants must have middle management/supervisory experience with the capacity for advancement.
- ✓ Applicants must have demonstrated a high potential for leadership.
- ✓ Applicants must have demonstrated a commitment to community engagement.
- ✓ Applicants must have support from their manager and their organization to successfully complete this program.

Please respond to the following questions on a separate sheet and submit with Application:

- ❖ **How has the Applicant demonstrated leadership ability or potential?**
- ❖ **What leadership skills of the Applicant require additional development?**

**ULF tuition is \$4,900 plus a \$100 application fee.**

Reminder: Application and Application Fee of \$100 is due **November 9, 2020.**

**Send to:** ULF  
The Urban League of Philadelphia  
121 S. Broad St, 6<sup>th</sup> floor  
Philadelphia, PA 19107

**Scan and email:** [ulf@urbanleaguephila.org](mailto:ulf@urbanleaguephila.org)

\_\_\_\_\_  
Manager Signature

\_\_\_\_\_  
Date